



## SAMBUJŌ

### Three Respectful Callings

#BU JŌ MI DA NYO RAI<sup>v</sup> NIU DOU<sup>v</sup> JOU<sup>u</sup>  
 SAN GE RA- KU  
 (Musical notation for the first calling)

#BU JŌ SHA KA NYO RAI<sup>v</sup> NIU DOU<sup>v</sup> JOU<sup>u</sup>  
 SAN GE RA- KU  
 (Musical notation for the second calling)

#BU JŌ JI - PPO NYO RAI<sup>v</sup> NIU DOU<sup>v</sup> JOU<sup>u</sup>  
 SAN GE RA- KU  
 (Musical notation for the third calling)

## JUSEIGE – Gatha of the Repeated Vows

\*Ga gon cho se gan  
 His-shi mu jo do  
 Shi gan fu man zoku  
Sei fu jo sho gaku

Ga o mu ryo ko  
 Fu i dai se shu  
 Fu sai sho bin gu  
Sei fu jo sho gaku

Ga shi jo butsu do  
 Myo sho cho jip-po  
 Ku kyo mi sho mon  
Sei fu jo sho gaku

Ri yoku jin sho nen  
 Jo e shu bon gyo  
 Shi gu mu jo do  
 I sho ten nin shi

Jin riki en dai ko  
 Fu sho mu sai do  
 Sho jo san ku myo  
 Ko sai shu yaku nan

Kai hi chi e gen  
 Mes-shi kon mo an  
 Hei soku sho aku do  
 Tsu datsu zen shu mon

Ko so jo man zoku  
 I yo ro jip-po  
 Nichi gatsu shu ju ki  
 Ten ko on pu gen

I shu kai ho zo  
 Ko se ku doku ho  
 Jo o dai shu chu  
 Sep-po shi shi ku

Ku yo is-sai butsu  
 Gu soku shu toku hon  
 Gan-ne shitsu jo man  
 Toku i san gai o

Nyo butsu mu ge chi  
 Tsu datsu mi fu sho  
 Gan gaku e riki  
 To shi sai sho son

Shi gan nyak-ko ka  
 Dai sen o kan do  
 Ko ku sho ten nin  
To u chin myo ke

\*Na man da bu  
 Na man da bu  
 Na man da bu  
 Na man da bu  
 Na man da bu

\*Gan ni shi ku doku  
 Byo do se is-sai  
 Do hotsu bo dai shin  
 O jo an raku koku

## THREE TREASURES

Leader: Fortunate is it to be born into human life. Now we are living it. Rare is it to encounter the Teachings of the Buddha. Now we hear it. If we do not seek the Truth of the Dharma in this life, in what life shall we find it? Let us reverently take refuge in the Three Treasures of the Truth.

Sangha: I TAKE REFUGE IN BUDDHA. May we all together absorb into ourselves the principle of the Way to Enlightenment and awaken within us our highest aspiration.

I TAKE REFUGE IN DHARMA. May we all together be submerged in the depth of the Dharma and gain wisdom as deep as the ocean.

I TAKE REFUGE IN SANGHA. May we all together becomes units in true accord in a life of harmony, in a spirit of universal brotherhood, freed from the bondage of selfishness.

Leader: Even through ages of myriad of kalpas hard is it to hear such an excellent, profound, and wonderful teaching. Now we are able to hear and receive it. Let us thoroughly understand the true meaning of Tathagata's Teaching.

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## SANKIEMON

Leader: Ninjin ukegatashi ima sude ni uku. Buppō kiki gatashi ima sude ni kiku. Kono mi konjō ni mukatte dose zunba, sara ni izure no shō ni mukatte ka kono mi o dosen. Daishū moro tomo ni shishin ni sambō ni kie shi tate matsuru beshi.

Sangha: Mizukara Butsu ni kie shi tate matsuru. Masani nega waku ba shujō to tomo ni, daidō o taige shite mujōi o okosan.

Mizukara Hō ni kie shi tate matsuru. Masani nega waku ba shujō to tomo ni, fukaku kyōzō ni irite chie umi no gotoku naran.

Mizukara Sō ni kie shi tate matsuru. Masani nega waku ba shujō to tomo ni, daishū o tōri shite issai muge naran.

Leader: Mujō jinjin mimyō no hō wa, hyaku sen man gō nimo ai ou koto katashi, ware ima kenmon shi juji suru koto o etari, negawaku ba nyorai no shinjitsu gi o geshi tate matsu ran.